GOVERNMENT OF WEST BENGAL Office of the Chief Medical Officer of Health North 24 Parganas (T.B Wing)

NIT No. RNTCP/2018/619

Date: 14/11/2018

TENDER NOTICE

Sealed tenders are invited from the bonafied agencies/owners, for supply of drug items for RNTCP, North 24 Parganas as per list & specifications of Annexure-A, Annexure-E & Annexure-F" of this NIT, for the financial year 2018-19 (upto 31st March 2019).

Sell of Bids

: 15.11.2018 from 10:00 a.m. to 5:00 p.m. on all working days from DTC

Office/Download from official website.

Last date of submission of Bid: 27.11.2018 within 12.00 p.m. at DTC office.

Date of Opening of Tender : 27.11.2018 from 2:00 p.m. onwards at the office of the undersigned in presence of the tenderer or his representative (one).

All required documents for the tender should be enclosed and the list of enclosures with page numbers should be mentioned in a separate sheet. The tender papers should be dropped under sealed envelope in the TENDER BOX kept in the DTC –office. No tender papers shall be acknowledged by post. The tender committee will reserve the rights of acceptance or cancellation of any tender, even the lowest, without assigning any reason. Selection will be made as per rule.

NIT NO. RNTCP/2018/619/1 (21)

Copy Forwarded for necessary information to:-

) The Sabhadhipati, North 24 Parganas Zilla Parishad, Barasat

2) The Director of Health Services, Govt. of W.B., Swasthya Bhawan

3) The STO,DH&FW, Govt of WB.,Swasthya Bhawn North 24 Parganas

4) The District Magistrate, North 24 Parganas

5) The Addl. District Magistrate (Health), North 24 Parganas

7-12 The Dy CMOH-1/II/III/DMCHO/ZLO/DTO, North 24 Parganas

13. The District Informatics Officer,O/o the DM, North 24 Parganas, with request to please arrange for publication the tender notice in the official website of North 24 Parganas District.

Date:

14) The Officer-in-Charge (Health), O/o the DM, North 24 Parganas

15) The Superintendent of Dist. Hospital, North 24 Parganas

16) The Accounts Officer of this office

17) The Administrative Officer of this office.

18) District Accounts Manager, North 24 Parganas

19) The DPMU Section, DTC, North 24 Parganas

20) Accountant, DTC, North 24 Parganas

21) Office Notice Board.

Chief Medical Officer of Heal

Annexure A List of drugs for DH&FWS (RNTCP), North 24 Parganas for the financial year 2018-19 (upto 31ST March'19)

| SI No | Name of the Item | Rate (Rs.) [Excluding GST] | % of GST | Unit Cost including GST | HSN code | Total |
|----------|---------------------------|-------------------------------|----------|-------------------------|----------|-------|
| 1. | Inj. Kanamycin 1 (gm) | | | | | |
| 2. | Inj.Capreomycine (750 mg) | | | | | |
| 3. | Inj. Capreomycine 1 gm | | | | | |

Section I: Draft Proforma for Non-Conviction (In a form of affidavit).

The bidder shall provide an undertaking that the proprietor/ promoter/ director of the firm, its employee, partner or representative are not convicted by a court of law for offence involving moral turpitude in relation to business dealings such as bribery, corruption, fraud, substitution of bids, interpolation, misrepresentation, evasion, or habitual default in payment of taxes etc. The firm does not employ a government servant, who has been dismissed or removed on account of corruption. The firm has not been de-barred, blacklisted by any government ministry/ department/ local government/ PSU etc. in the last two years from scheduled date of opening of this tender.

Section II: Tender Application Form

| To the state of th | | | | |
|--|---------|--|----|--|
| The Chief Medical Officer of Health | * | | ** | |
| North 24 Parganas | | | | |
| | | | | |
| Ref: Your tender document No. | dated _ | | | |
| | | | | |

I/We, the undersigned have examined the above tender document, including amendment/corrigendum number, dated......(if any), the receipt of which is hereby confirmed.

I/We now offer to supply and deliver the goods and/ or services in conformity with your above referred document for the sum, as shown in the price schedule/Financial Bid attached herewith and made part of this bid.

I/We hereby declare that all data and documents submitted by us in our bid in this tender are genuine and true, to the best of our knowledge and belief.

If my/our bid is accepted, we undertake to supply the goods as per the specification, in accordance with the delivery schedule and terms and conditions, including amendment/ corrigendum if any.

I/We further understand that you are not bound to accept the lowest or any bid you may receive against your above-referred tender enquiry.

I/We confirm that we do not stand deregistered/banned/blacklisted by any Government Authorities/ Organization/ Institution/ local bodies etc in last two years.

Brief of court/legal cases pending, if any, are following:

We would authorize and request any Bank, person, Firm or Corporation to furnish pertinent information as deemed necessary and/or as requested by you to verify this statement.

I/We understand that the Tender Selection Committee reserves the right to reject any application/bid without assigning any reason.

(Signature with date)

(Name, designation, seal of authorised person to sign bid for and on behalf of Bidder)

Contact No:

Terms & Conditions & eligibility criteria:

Annexure-F

The bid documents will be addressed to the Chief Medical Officer of Health, North 24 Parganas, Kolkata – 700124 and to be submitted under sealed cover & super scribed on the envelope, as "Tender for Drugs" for RNTCP Programme, North 24 Parganas". Each page to be signed by the bidder.

2) Required Documents

| SI. No | Category Name | Details | | |
|--------|-------------------|---|--|--|
| 1. | Certificate(s) | 1. PAN Card | | |
| | | Professional Tax Registration Certificate and deposited Challan for the financial Year 2018- 2019 | | |
| | | 3. GST Registration Certificate, Return And Challan Last Month (Sept'18)/Qtr. | | |
| | | 4. I.T Return for the Last 3 Years(Assessment Year 2016-17,2017-18,2018-19) | | |
| 2. | Company Detail(s) | 1. Certificate of incorporation /Partnership deed | | |
| | | 2. Updated Trade License /Enlistment | | |
| | | 3. Power of Attorney in favour of signatory of bid | | |
| 3. | Credential | 1. Experience certificate as supplier in similar field | | |
| | | for at least 1 year before date of publication of | | |
| | | this tender notice. | | |
| 4. | Declaration | 1. Balance sheet & Profit & Loss A/c of last 3 Years. | | |
| | | 2. Non-Conviction Certificate as per Annexure-E, | | |
| | | Section I. | | |
| | | 3. Application as per Annexure-E, Section II. | | |

- 3) Rate must be quoted at every column in Annexure-A by the bidder.
- 4) Rate should be given inclusive of GST and delivery charges.
- 5) The selection Committee has the right to accept/ cancel any tender without showing any cause thereof.
- (A) Processing Fee & Earnest Money
 - (i) Rs.1000.00(Rupees one Thousand) only as Processing Fee(Non- Refundable) & Rs. 5000/-(Rupees Five Thousand) as Earnest Money (Refundable) to be submitted in favour of the "District Health & Family Welfare Samiti, North 24 Parganas" at the Account No. 424210100036711, IFSC code- BKID0004242, Bank of India, Barasat Branch.
 - (ii) The earnest Money will be kept in custody of the authority as a part of security Deposit for the successful bidder (s)
 - (iii) Processing Fees & Earnest money to be deposited Through BankChallan or E Transfer.No Draft/Cheque or any other form of deposit is not acceptable.